

# HOLY TRINITY LUTHERAN CHURCH

Lutheran Church – Missouri Synod

553 Ashmoor Avenue

Bowling Green, KY 42101

Office # (270) 843-9595

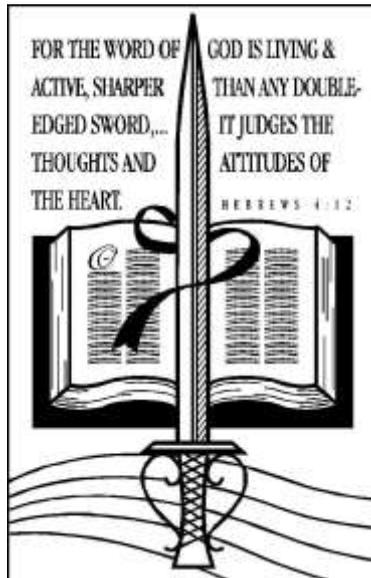
Fax # (270) 843-7466

[www.holytrinity-lc.org](http://www.holytrinity-lc.org)

The Sermons are archived on our website.  
Check it out if you want to revisit the message.

**WORSHIP: 8:00 & 10:30 a.m.**

**Ignite! & Bible Classes: 9:15 a.m.**



## **WELCOME TO WORSHIP**

Paul urged Timothy to offer “supplications, prayers, intercessions, and thanksgivings ... for everyone” (1 Timothy 2:1), and so we shall do today as part of our worship together. Welcome!

**TO OUR VISITORS:** We are delighted that you have joined us today.

We pray that the service blesses you and invite you to worship with us again. If you are seeking a church family or would like to know more about Holy Trinity, please contact the Church Office at (270) 843-9595. We are here to serve you. Please use the attendance insert to provide your **Email, mailing address and phone number** so that we might extend a special welcome.

## **HOLY COMMUNION GUESTS**

**AS YOU COME TO THE LORD'S SUPPER** you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians you believe His Body and Blood are present, and you desire to serve Him as a dynamic disciple in the fellowship of the Church.

Please review the following questions while preparing for the Lord's Supper.

- 1) Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
- 2) Do I believe that Jesus Christ is God's Son and my personal Savior?
- 3) Do I believe that in this Sacrament I will receive Christ's true Body and true Blood in and with the bread and wine?
- 4) Do I hope by the power of the Holy Spirit to live a Godly life?

Please speak to the pastor if you have any special communion needs.

**A NURSERY** is available for infants up to children starting Kindergarten.

It is staffed from 7:45 to 11:45 a.m. Exit the sanctuary to the rear, and follow the hallway to the left, then turn at the first hall way to the right. Parents are welcome to worship with their children, but please use the nursery as needed. If you have any questions regarding the nursery please contact Laurie Seavey at (270) 991-1172.

**NOTE:** There is also a "nursing/cry room" just before the hallway to the nursery.

## **CELEBRATING CHILDREN AT HOLY TRINITY LUTHERAN CHURCH:**

To the parents of our young children, may we suggest:

- Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome
- Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar. They tire of seeing the backs of others' heads.
- Quietly explain the parts of the service and the actions of the pastor, deacons, readers, acolytes, choir, etc.
- Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.
- If you have to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to Me."
- Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and to one another. Let them know that they are at home in this house of worship.

**TO THE MEMBERS OF HOLY TRINITY:** The presence of children is a gift to the church and they are a reminder that our church is growing. Please welcome all children and give a smile of encouragement to their parents.

**WORSHIP BAGS** for our young worshipers are located in the Narthex. Please use these as needed during worship.

**LARGE PRINT BULLETINS are available from the Ushers.**

# THE TWENTY-FIRST SUNDAY AFTER PENTECOST

## OCTOBER 17, 2021

*Bread of life, we are hungry. Please feed us. Living water, our spirits are parched. Please quench our thirst.*

**PLEASE REMEMBER: Silence/Turn Off your cell phone** as you come into the Sanctuary to worship the Lord. While you are silencing your phone, we encourage you to 'check in' on Facebook that you are with us today. Thank you.

### PRESERVICE MUSIC

### ANNOUNCEMENTS AND GREETING

### THE OPENING HYMN

L.S.B. #589

"Speak, O Lord, Your Servant Listens"  
Anna Sophia von Hessen-Darmstadt & Johann Schop

(Verses 1, 3, & 4)

## THE INVOCATION

Liturgist: In the name of the Father and of the Son and of the Holy Spirit.  
People: **Amen.**

## THE CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.  
People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8 & 9*

*(Silence for reflection on God's Word and for self-examination.)*

Pastor: Let us then confess our sins to God our Father.  
People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for us and for His sake forgives us all our sins. As a called and ordained servant of Christ, and by His authority, I therefore announce the forgiveness of all our sins in the name of the Father and of the Son and of the Holy Spirit. *John 20:19-23*  
People: **Amen.**

## INTROIT/PSALM

*Psalm 34:1-4, 17; antiphon: Psalm 34:18*

Liturgist: The LORD is near to the broken-hearted  
**People: and saves the crushed in spirit.**

Liturgist: I will bless the LORD at all times;  
**People: his praise shall continually be in my mouth.**

Liturgist: My soul makes its boast in the LORD;  
**People: let the humble hear and be glad.**

Liturgist: Oh, magnify the LORD with me,  
**People: and let us exalt his name together!**

Liturgist: I sought the LORD, and he answered me  
**People: and delivered me from all my fears.**

Liturgist: When the righteous cry for help, the LORD hears  
**People: and delivers them out of all their troubles!**

Liturgist: Glory be to the Father and to the Son  
**People: and to the Holy Spirit;**

Liturgist: as it was in the beginning,  
**People: is now, and will be forever. Amen.**

Liturgist: The LORD is near to the broken-hearted  
**People: and saves the crushed in spirit.**

## THE HYMN OF PRAISE

L.S.B. #588

### "Jesus Loves Me"

Anna B. Warner & William B. Bradbury

1. **Jesus loves me! This I know,  
For the Bible tells me so.  
Little ones to Him belong;  
They are weak, but He is strong.**

#### Chorus

**Yes, Jesus loves me!      Yes, Jesus loves me!  
Yes, Jesus loves me!      The Bible tells me so.**

2. **Jesus loves me! He who died,  
Heaven's gates to open wide.  
He has washed away my sin,  
Lets His little child come in.**

#### Chorus

## THE COLLECT

Liturgist: The Lord be with you.

*2 Timothy 4:22*

People: **And with your spirit.**

Liturgist: Let us pray. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## FROM THE HOLY SCRIPTURES

### THE OLD TESTAMENT READING

### Ecclesiastes 5:10-20

Reader: The Old Testament Reading is from the 5<sup>th</sup> chapter of Ecclesiastes.

<sup>10</sup> He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup> When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup> Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup> There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup> and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup> As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup> This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup> Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup> Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup> Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup> For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Reader: This is the Word of the Lord.

**People: Thanks be to God!**

## THE EPISTLE READING

## Hebrews 4:1–16

Reader: The Epistle Reading is from the 4<sup>th</sup> chapter of Hebrews.

**4** Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup> For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup> For we who have believed enter that rest, as he has said,

*“As I swore in my wrath,  
‘They shall not enter my rest,’”*

although his works were finished from the foundation of the world. <sup>4</sup> For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup> And again in this passage he said,

*“They shall not enter my rest.”*

<sup>6</sup> Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup> again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

*“Today, if you hear his voice,  
do not harden your hearts.”*

<sup>8</sup> For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God's rest has also rested from his works as God did from his.

**(CONTINUED)**

(8)

<sup>11</sup> Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Reader: This is the Word of the Lord.

**People: Thanks be to God!**

Please stand for  
**THE HOLY GOSPEL**

**Mark 10:23-31**

Reader: The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

<sup>23</sup> And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup> And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup> And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup> Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup> Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup> Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup> who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last first."

Reader: This is the Gospel of the Lord.

**People: Thanks be to God!**

**THE CHILDREN'S MESSAGE**

**Jonah Kaufmann, D.C.E.**

## THE NICENE CREED

L.S.B. Page 158

**All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## THE PRAYERS

Please continue to pray for the people listed on the bulletin insert, as well as for their families and friends.

## THE LORD'S PRAYER

*Matthew 6:9-13*

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SERVICE OF THE SACRAMENT

L.S.B. Page 160

### THE PREFACE

Pastor: The Lord be with you. *2 Timothy 4:22*

**People:** **And also with you.**

Pastor: Lift up your hearts. *Colossians 3:1*

**People:** **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. *Psalms 136*

**People:** **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people.

## THE WORDS OF INSTITUTION

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19 & 20; 1 Corinthians 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## THE PEACE OF THE LORD

*John 20:19*

Pastor: The peace of the Lord be with you always.

People: **Amen.**

## THE DISTRIBUTION OF HOLY COMMUNION

## THE POST-COMMUNION COLLECT

L.S.B. Page 166

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

**THE SERMON HYMN**

L.S.B. #578

"Thy Strong Word"  
(Verses 1 – 3)

**THE SERMON**

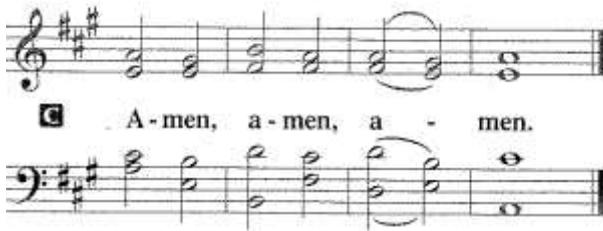
**Pastor Press**

**"Truth Means Learning From God's Word"**

**Text: Hebrews 4:1-16**

**THE BENEDICTION**

*(Amen response is sung by all.)*



□ A - men, a - men, a - men.

**THE CLOSING HYMN**

L.S.B. #578

"Thy Strong Word"  
(Verses 4 – 6)

## THE CLOSING WORDS

Pastor: Go in peace and serve the Lord.  
People: **Amen! Thanks be to God!**

## THE POSTLUDE

Liturgy (or the appropriate portion thereof) from the Lutheran Service Book  
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**+ + OUR WORSHIP CONTINUES IN OUR DAILY SERVICE + +**



In the coming week, the church office may have limited coverage. If you need to come to the office please call first to make sure someone is available to allow entry.

If you have a pastoral need please contact Pastor Toopes at (870) 672-2117 or [toopes57@gmail.com](mailto:toopes57@gmail.com)

## **STAFF**

**Senior Pastor:** Rev. Andrew Toopes

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and Beth Markel

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**Minister of Int'l Outreach:** Nelson Feliciano

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**Secretaries:** Dionne Milam (church)  
Jennifer Whittamore (school)

[dmilam@htlc-bg.org](mailto:dmilam@htlc-bg.org)

[school.admin@htlc-bg.org](mailto:school.admin@htlc-bg.org)

## **CHILDREN'S MINISTRY:**

**Ignite:** (ages 2 – 6<sup>th</sup> grade)

We meet at 9:15 a.m. in EO-111 each Sunday.  
Come join us in the fun and learning during this time!

## **FIRESIDE:**

**Junior & Senior High** (Grades 7 - 12) – EO-201

**ADULT CLASS:**

**Pastors' Bible Class (S) – "False Teachers and True Teachings"**  
(1 Timothy 1)

**SERVING THIS WEEK**

	<u>8:00 Service</u>	<u>10:30 Service</u>
Readers:	David King	Lillie Glietchauf
Acolytes:	Lucy Veith	Brennan Rathert
A/V Assistant:	Mckenzie Eversoll	A.J. Zirbel
Nursery Attendant all morning:	Tina Hansen	

**OUR CHURCH ATTENDANCE THE WEEK OF OCTOBER 3<sup>rd</sup>**

BG site:	The Church at Study	54	The Church at Worship	145
SG site:	The Church at Study	8	The Church at Worship	19
<b>TOTAL</b>		<b>62</b>		<b>164</b>

**OUR CHURCH ATTENDANCE LAST WEEK**

BG site:	The Church at Study	53	The Church at Worship	163
SG site:	The Church at Study	5	The Church at Worship	19
<b>TOTAL</b>		<b>58</b>		<b>182</b>

**BIRTHDAYS THIS WEEK**

<b>Oct</b>	17	Joan Thomason	17	Cameron Mefford
	17	Jack Howland	18	Ally Mefford
	19	Linda Kleimola	19	Chrissy Lindhardt
	21	Michael Hartwein	22	Bridgitte Ferguson
	23	Jim Morris	23	Hunter Smith
	23	Leona Stewart		

## ANNIVERSARIES THIS WEEK

Oct 17 Mike & Janet Bryant

### ***Next week's scripture readings are:***

**THE OLD TESTAMENT: Jeremiah 31:7-9**

**THE EPISTLE: Hebrews 7:23-28**

**THE HOLY GOSPEL: Mark 10:46-52**

### SERVING NEXT WEEK

8:00 Service

10:30 Service

Readers: Ora Rampenthal

David Kleimola

Acolytes: Ella Payne

Sayer Parsley

A/V Assistant: Mckenzie Eversoll

A.J. Zirbel

Nursery Attendant all morning: Breanna Moser

### PARISH NOTES

***THANK YOU*** to everyone who contributed to our worship service today.

**ANNOUNCEMENTS:** Please submit announcements to the Church Office by Wednesdays by e-mailing, calling, or dropping a note in the offering plate on Sundays.

***IN THE HOSPITAL LAST WEEK WAS ... Dionne Milam.***

***IN A REHAB FACILITY LAST WEEK WAS ... Kay Payne.***

We pray the Great Physician will continue to bring Dionne and Kay healing and strength.



**WE EXPRESS OUR CHRISTIAN SYMPATHIES**  
to the families of ...

**Donna White** in the death of her mother, Marjorie Kavanaugh. Marjorie passed away on Saturday, October 9, at the Hospice House. Funeral services were held in Henderson, KY.

**Jack Sikes** in the death of his wife, Judy. HTLC member Judy Sikes died on Thursday, October 7, at 67 years of age. Funeral services were held at Holy Trinity Lutheran Church on Saturday, October 9<sup>th</sup>.

**Henry and Rosemary Mertz** in the death of Henry's nephew, Pat Branson. Pat died on Sunday, October 3, at 59 years of age. Funeral services will be held in Missouri.

***We commend Donna, Jim, Jack, Henry, Rosemary, and their families to the comfort and compassion of our Loving and Living Lord Jesus Christ.***

### **SMITHS GROVE OUTREACH**

You are invited to attend worship services of Holy Trinity's Smiths Grove site every **Saturday at 5:00 p.m.** at the First Christian Church in Smiths Grove (427 College St, corner of 5th). Bible class is being held **Saturday at 4:00 p.m.**

The next meeting of our Smiths Grove planning committee will take place on Monday, October 18, 6:30 p.m. at the First Christian Church in Smiths Grove (427 College St, corner of 5th).

Our prayer is that this new worship site will enable the Word to have impact on more people in the surrounding community. Your prayers and your support are vital to this outreach ministry.

## YOUTH WORK

1. **High School Ablaze** meets on Sundays at 11:45 a.m. in the Fireside room.
2. **Food With Friends** meets on Wednesdays at 6:00 p.m. in EO-110.  
Come enjoy some time with your friends before Confirmation Class.
3. **JUNIOR CONFIRMATION CLASS** - We meet on Wednesdays at 6:30 p.m. in the Conference Room. Contact Pastor Toopes if you have any questions.
4. **DRIVE THRU TRICK-OR-TREAT** on Sunday, October 31. We will celebrate the nailing of the 95 theses! With plenty of candy and costumes galore, come join us for this free event! If you would like to donate, our high school students will be collecting to help fundraise their National Youth Gathering trip!

**OCTOBER NEWSLETTERS:** The newsletter has been distributed via e-mail and the narthex boxes. If we have an e-mail address for you then hopefully you have already received it.

If you would like to receive newsletters by e-mail please contact the church office at 843-9595. Printed copies are also available in the bottom row of the narthex boxes.

**ONLINE GIVING:** Please try our online giving option, the easy, safe and convenient way for you to make your donation. Text HTLCgive to 833-828-5880 or go to the church website ([www.holytrinity-lc.org/](http://www.holytrinity-lc.org/)) and click the "Give" button.

## LWML NEWS

1. **LUTHERAN WORLD RELIEF QUILTERS** - We have been busy tying quilt tops again. We meet on the 3<sup>rd</sup> Tuesday of each month (October 19) at 1:00 pm in EO-202.

We usually quilt for two hours or less. Please park in the lot closest to the church office (where the flag pole is located). For more information about LWR quilting, please contact Jean Nehm at 270-991-8856, Claudine Stirn at 270-793-9991, or Myrna Neff at 270-773-5192.

2. **HIS HELPING HANDS** - Thank you all for the generous response to our school supply drive! We reached our goal, and will be assembling the kits for shipment overseas at our next meeting on Saturday, October 23, at 1:00 pm in EO-110.

### 3. **MITE BOX SUNDAY - OCTOBER 31**

When there are five Sundays in a month, we designate the fifth Sunday as "Mite Box Sunday". We take a special offering collection after church for LWML special mission projects in this country and abroad that are not funded by the regular Synod budget. Here are examples of three such mission projects recently approved for 2021-2023:

- "Sharing Jesus' Love in India"
- "Ministry Vehicle Fund for Ethiopia and Sierra Leone"
- "Light of Christ in Eastern Europe"

Hand-made mite boxes are available in the Narthex to save your loose change for this month's offering, or for the next Mite Box Sunday offering in January. Thank you for your faithful participation in Mite Box Sunday!

## SERMON NOTES:

### *Our Ministry This Week*

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<i>Sunday</i> October 17	<b>8:00am</b> <b>9:15am</b> <b>10:30am</b> 11:45am	<b>Worship - C</b> <b>Ignite! &amp; Bible Classes</b> <b>Worship - C</b> HS Ablaze (EO-201)
	11:00am-3:00pm 12:30pm	Zion Pentecostal service (FH/EO-110) Mara (Burmese) service (S)
<i>Monday</i> October 18	2:00 pm 6:30 pm 6:30 pm	HTLS (EO-110) Finance Committee Mtg (CR) Smiths Grove Planning Mtg

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**(CONTINUED)**

(22)

# *Our Ministry This Week*

(CONTINUED)

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<i>Tuesday</i> October 19	9:30am 1:00 pm 2:00 pm 6:30 pm	Life Light Bible Study (EO-110/CR) Quilters (EO-202) HTLS (EO-203) Board of Directors (CR)
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<i>Wednesday</i> October 20	<b>8:30 am</b> 2:00pm 5:30pm 6:30pm	<b>HTLS Chapel (S)</b> HTLS (EO-110) Food & Friends (EO-110) Jr. Confirmation (CR)
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<i>Thursday</i> October 21	3:15 pm	HTLS (S)
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<i>Friday</i> October 22	5:00-8:00pm 5:00-8:00pm	HTLS (FH) Zion Pentecostal (EO-110)
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<i>Saturday</i> October 23	10:00am-1:00pm 1:00-3:00pm	Zion Pentecostal service (FH/EO-110) His Helping Hands (EO-110)
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<b>4:00pm</b> <b>5:00pm</b>	<b>Smiths Grove Bible Study</b> <b>Smiths Grove Service – C</b>
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<i>Sunday</i> October 24	<b>8:00am</b> <b>9:15am</b> <b>10:30am</b>  11:45am  11:00am-3:00pm 12:30pm	<b>Worship</b> <b>Ignite! &amp; Bible Classes</b> <b>Worship</b>  HS Ablaze (EO-201)  Zion Pentecostal service (FH/EO-110) Mara (Burmese) service (S)
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